GRANT FUNDED PROGRAMS ARE OFFERED AT NO COST TO PROGRAM PARTICIPANTS



# ENROLLMENT FORM

\* Required Information must be filled out by individual 18 or older in order to participate in program. Date:

## PROGRAM INTEREST

- DreamStarters 6-12 years old Brandon House Performance Dance Team 6-18 years old
- FALL IN [Includes Theater/Drama; Music, Audio Production] 13 to 18 years
- BOXed In Violence Intervention Program 13+

		STUDENT INI	FORMA	ΓΙΟΝ		
*Last Name:		First Nam	ie:			MI:
*DOB:	AGE: S	S#: 1	Male	Female	10-Digit School	ol ID
*Address 1:						
*City:		:	State: _		Zip:	
*Email:					*Phone:	
Lives with (Circle Or	ne): Both Parents	Mother Only Fati	her Only	Mom	/ Step D	Oad / Step Grandparent
Residential Facility: _			Other/Re	elative:		
Race (optional): Cau None Hispanic Bi-R Non-Hispanic		n-American Asian Otl		e America		nder Hispanic
		PARENT/GUARDIA	N INFO	RMATIO	N	
Must be completed by	Doront/Cuardian if t	ha nartiainant is under the a	as of 10	Othomsia	information con	he completed by the portionant
			_			be completed by the participant
*Last Name:		*First Name:			Relationsh	nip to Student:
*Spouse Last Name:			_ Spous	e First N	ame:	
*Address 1:		*City: _			State: _	Zip:
*Home Phone:		Cell Phone:		Email	Address:	
*Place of Employme	ent:Do y	you have a child care ass e Development Fund?	sistance Yes	*W voucher i	orkPhone: from AR Dept	of Human Services Child
Number in Househo	ш	-		. ,	,	
Annual Income  □ \$0-25,999		Emergency Contact #1	:			
□ \$26,000-\$30,000	married     single					
□ \$31,000-\$49,000	single	Contact Number:		Re	lationship to S	tudent:
□ \$50,999-\$61,000 □ \$62,000,674,000	• divorced	Emorgonov Contact #2				
□ \$62,000-\$74,999	<ul> <li>separated</li> </ul>	Emergency Contact #2	··-			
□ \$75,000+	<ul> <li>widowed</li> </ul>	Contact Number:		R	elationship to S	Student:

SCHOOL INFORMATION								
School Name:	Grade:							
School District (Circle One): LRSD PCSSD NLRSD								
Home Room Teacher:	GPA:							
STUDENT HEALTH & S	SAFETY INFORMATION							
<b>Does your child take any medications?</b> Yes \( \Bar{\text{\tint{\text{\tin}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tex{\tex	□Health Insurance Coverage? Yes □No □							
Date of Last Checkup:								
*Personal Physician:	sonal Physician: Physician Location:							
*Physical Disability:								
*Chronic Health Problem:								
*Psychological Assessment?Date:	Location:							
Counseling? Location:								
Residential Treatment? Location:								
*Has your child ever been diagnosed with any of the follow	ing? (Include Date of Diagnosis)							
ADD	iabetes Asthma							
	Your Child Carry An Epi-Pen? Yes ☐ No ☐							
□ Food Allergies - Please List:								
☐Bee Stings ☐Trees, Grass, Pollen ☐Animals - Please Lis	t: DOther:							
□Dietary Restrictions:								
FIELD TRIP	PERMISSION							
	s part of the after school or summer program. In the event ut the proposed trip. By signing below, you give Brandon v field trip opportunity.							

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

#### PARENTAL MEDICAL & HOLD HARMLESS CONSENT

Knowing there is a certain amount of risk involved in even the simplest of program activities, I give my permission for my child to participate in Brandon House Cultural & Performing Arts Center, [herein referred to as Brandon House] activities and programs. I accept responsibility in the unlikely event that an accident might take place and I understand that Brandon House is not liable for personal injuries and/or property damage to my child.

I understand that in the unlikely case of an accident for my child I am solely responsible for the cost of health care for my child, even as a result of my child's participation in Brandon House programs or activities.

I hereby consent to my child being given emergency treatment by a physician or hospital in case of an accident due to his/her taking part in Brandon House programs. I understand that Brandon House does not cover my child with any primary medical insurance coverage and that the parent/guardian is financially responsible for any treatment provided.

I hereby agree to hold harmless Brandon House, members of its board, staff, and authorized volunteers for accidental injury to my child or damage to my child's property. I give permission for my child to participate in all program activities, and do forever release Brandon House and its members of the board, staff, volunteers and agents from any and all actions, all known and unknown personal injuries or property damage to my child arising out of any and all Brandon House activities. I also forever release Brandon House of any and all claims or right of action for damages which my child has or hereafter may acquire as a result of participation at Brandon House.

Full Printed Name:	Signature:	Date

### PARENTAL RELEASE & CONSENT

## Please read and check mark the following statements before signing below:

- I hereby certify that my application contains no false information and is complete, truthful, and accurate to the best of my ability.
- I understand that applications for this program, sponsored by Brandon House Cultural & Performing Arts Center, are accepted without regards to sex, race, color, national origin, physical/mental disability, religion, or political affiliation.
- I understand that Brandon House will have publicity photos/videos taken during programming for use in local media, brochures, Brandon House's Facebook page and on its website. I give permission for my child to be included in all photo/video opportunities.
- I give consent for Brandon House to collect information that may be used for evaluation and/or reporting purposes.
- I am aware that I am not expected to pay for my child to participate, unless otherwise stated by program requirements.
- I understand that my child(ren) may be subject to being interviewed.
- I acknowledge that written notice regarding facility's compliance forms which are found on DHS website have been received.
- I give my consent to any exchange of information between my child's school and Brandon House relative to grades and academic performance which may be beneficial to my child.

I/We the parent/guardian agree that we have read completely and give consent to and agree to the information stated in this application for my child to participate in Brandon House programs and activities. I/We agree that the information provided is accurate and we/I agree to all the information contained in this application.

Parent Printed Name:	_Signature:	Date
Student Printed Name:	Signature:	Date
Student Timed Ivame.		Date